# The 2025 Zero Bullets Crawfish Cup Regional & State Action Pistol Championships Official Program

April 25<sup>th</sup> & 26th



# Presented by



# SOUTHWEST LOUISIANA RIFLE & PISTOL CLUB, INC.

P.O. Box 5655, Lake Charles, Louisiana 70605 www.thecrawfishcup.com

Sanctioned by the Civilian Marksmanship Program

#### **SPECIAL NOTICES**

Eye and ear protection must be worn by all competitors and spectators on or around any firing line.

**A Function, Cleaning & Repair Range** is located on Range 9, the Rifle Range. The Rifle Range will be provided for practice-draws, function firing, cleaning, and repair.

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#### SCHEDULE OF EVENTS

All times are subject to change. All events at the range unless specified otherwise.

# Monday, April 21st

9 am - 5 pm Range Staff may compete for score

9 am – 5 pm Practice available on all ranges but must yield to Staff Competition

Tuesday, April 22nd

9 am - 5 pm Range Staff may compete for score

9 am – 5 pm Practice available on all ranges but must yield to Staff Competition

## Wednesday, April 23rd

9 am - 5 pm Range Staff and Hardship Grants may compete for score

9 am – 5 pm Practice available on all ranges but must yield to Staff Competition

11 am – 4 pm Competitor Registration

#### Thursday, April 24th

9 am - 5 pm Range Staff and Hardship Grants may compete for score.

9 am – 3 pm Practice available on all ranges but must yield to Staff Competition

9 am – 5 pm Competitor Registration and Firearm Inspection

4:00 pm All ranges closed for match preparation.

# Friday, April 25<sup>th</sup> Louisiana Action Pistol State Championship

7:00 am Competitor Registration & Briefing

8:00 am Competition begins.

11:30 am Lunch

12:30 pm Competition Resumes 3:00 pm Competition Complete 4:00 pm Awards Ceremony

# Saturday, April 26th Regional Action Pistol Championship

7:00 am Competitor Registration & Briefing

8:00 am Competition begins

11:30 am Lunch

12:30 pm Competition Resumes

3:00 pm Competition complete, request assistance breaking down the ranges.

4:00 pm Prize Table & Awards Ceremony

5:30 pm Request assistance stacking tables & chairs.

#### **Championship Range**

- The SW Louisiana Rifle & Pistol Club Range is in Holmwood, LA at 5720 Old Camp Road near its intersection with Louisiana Highway 27. (See map)
- The range is equipped with portable toilets. There is no running water.
- Drinking water will be provided on practice days and match days.
- No alcoholic beverages are allowed on the premises.

#### **LOCAL HOTELS**

There are lots of hotels along I-210 (Lake Charles Loop). These are closest to shopping, restaurants, and casinos, and are about 20-25 minutes from the range. See the link to Visit Lake Charles at www.thecrawfishcup.com.

- Red Roof Inn Recommended by competitors as a nice, clean affordable hotel. We have reserved a block of rooms for three nights, Thu, Fri, Sat at \$79.99/night. More, or less than three nights may pay the regular rate.
- Pet-friendly, but pets cannot be left alone in the room.

#### **REGISTRATION & ENTRY INFORMATION**

**Sanctioning Organization:** The CMP is sanctioning these matches. The 2025 CMP Action Pistol Competition Rules will apply. Rules may be accessed at www.thecmp.org > I Want to Find > Rulebooks.

- 3.0 Competitor Eligibility The CMP-sanctioned Regional and Louisiana State Championships are open to any individual that complies with these eligibility requirements. U.S. citizenship is not required to participate. Individual membership in the CMP is not required to participate. No person who has been convicted of a Federal or State Felony or any violation of Section 922 of Title 18, U.S. Code, is eligible to participate in any activity sponsored or sanctioned by the CMP. (see CMP Rule 3.0).
- **3.1.5 Age Limits** CMP Action Pistol Matches are open to competitors 14 years of age or older. .22 Rimfire Action Pistol Matches are open to competitors 12 years of age or older.

**Entry Information:** Registration is available on Practiscore this year, or by mail using the attached entry form.

- Entries in each Championship are limited to 96 competitors, not including Range Staff.
- Hardship requests to shoot for score early, with the Range Staff, must be requested a minimum of three weeks in advance, in writing, (email requests accepted). Hardship request grants are not guaranteed.

#### **Entry Closing Dates**

- Entry closes at 5:00 pm on Monday, April 21st, 2025.
- *Hardship requests must be received no later than Friday, April* 4<sup>th</sup>, 2025.

#### **Pistol Categories:**

- Rule 4.2.1 Open Pistol; 4.2.3 Metallic Sight Pistol; 4.2.5 Production Pistol; 4.2.7 Production Optic Pistol.
- Rule 4.2.2 Open Rimfire Pistol; 4.2.4 Metallic Sight Rimfire Pistol; 4.2.6 Production Rimfire Pistol. All Rimfire pistol competitors will compete for Overall Rimfire awards only)
- All firearms will be subject to inspection during Registration on Thursday.

#### **Squadding**

• Squadding will be at the discretion of the Match Officials to improve efficiency and operations. Squadding will be finalized on Tuesday, April 22. No changes may be requested after the squads are finalized! Specific requests to squad with another competitor should be submitted with entry form or via email to george@thecrawfishcup.com. Competitor packets at registration will contain the final squads and shooting times.

# Classification

- Rule 9.1.4 Classification System Use: Sponsors of CMP-Sanctioned pistol matches may use the CMP Competitor Classification System as a basis for providing awards.
- Rule 9.1.5 Classification Reciprocity: Competitors who do not have a CMP classification, but who have an NRA Action Pistol Classification may elect to compete with their NRA classification.
- Rule 9.1.6 Unclassified Competitor: Shooters that are unclassified in any discipline will compete in Master Class.

#### **Special Categories**

- Special awards will be given in the following special categories in the Regional Championship only.
  - High Junior
  - o High Senior
  - High Grand Senior
  - High Woman
  - o High Law Enforcement (Active, Full-Time LE Only Please. Furnish proof)
  - High Veteran

#### **Louisiana State Championship Entry Fees**

Regular Entry: \$70Junior Entry: \$25

• Match Volunteer Entry: \$25

# Regional Championship Entry Fees

Regular Entry: \$115Junior Entry: \$25

• Match Volunteer Entry: \$25

#### **Practice Fees**

• \$15 per day payable at the range. \$10 per day if prepaid at the time of entry.

#### **Cancellations and Refunds**

• Cancellations received in writing or email prior to April 15<sup>th</sup>, 2025, will receive a full refund. No refunds will be issued for cancellations on or after April 15<sup>th</sup>, 2025.

#### TOURNAMENT CONDITIONS

#### Rules

- Current CMP Action Pistol Shooting Rules will govern.
- Match Staff and Granted Hardship Requests may shoot on Monday through Thursday, April 21st to 24th.

#### Official Bulletin Board

• The Official Bulletin Board location will be under the Dining Tent. Preliminary bulletins on all matches and all official notices will be posted on the Official Bulletin Board.

#### **Firearms**

- Rule 4.1.8 One Pistol Per Competition: Competitors must use the same pistol to fire all events in a competition, except as described in Rule 4.4.4. It is not required to fire the same firearm in both the Regional and State matches.
- Unloaded firearms may be transferred from a parked vehicle to a holster or case. There shall be no other handling of firearms except on the firing line or in the safe area.

#### **Holsters**

• See 2025 CMP Action Pistol Rule 4.3 Holsters

#### Ammunition

- Minimum Caliber in the Centerfire Division is 9mm.
- Ammunition in the Centerfire Division must meet a power factor of 120,000.
- Competitors in the Centerfire Division must provide a sampling of ammunition from a magazine, speed loader or bag upon request of a Championship Official for testing at the Chronograph.
- Rimfire pistols must be chambered for the .22 long rifle cartridge.

#### **Competitor's Duties**

• Competitors will be required to assist as Observers on alternate relays of their squad.

#### **Sight Pictures**

• Sight pictures will be permitted only at the firing line and at the direction of the Range Officer.

#### **Targets & Target Equipment**

- Rule 4.2: NRA AP-1 cardboard targets will be used on paper events.
- **Rule 4.3:** 8" diameter round steel plates, .375" thick plates will be used in the Centerfire Falling Plate Event. The target must be knocked down to score as a hit.
- Rule 4.3.2: Alternate Falling Plate Target Rimfire The target will be an 8" diameter round target, made from \( \frac{1}{4}\)" thick steel. The target must be knocked down to score as a hit.
- The Practical and Barricade Ranges are equipped with Turning Targets.
- The two Moving Target Ranges are equipped with identical rail moving target mechanisms.
- The Centerfire Falling Plate Range is equipped with four locking plate racks.
- The Rimfire Falling Plate Range is equipped with two non-locking plate racks. Sound-actuated electronic shot timers will be used for each individual competitor.
- Fired targets are the property of the SW Louisiana Rifle & Pistol Club.

#### **Scoring & Challenges**

- Scoring for Matches I, II, and III will take place in the Central Scoring Area.
- Scoring for Match IV will take place at the rear of the range. Competitors must check and sign their scorecards prior to leaving the Falling Plate Range.
- For expedience in recording scores, scores will be entered into the database prior to competitors signing their scorecard and may be posted in preliminary bulletins.
- Competitors must report to the Target Review Table under the main pavilion to review their targets.
- If a competitor feels a shot fired by himself or another competitor has been improperly evaluated or scored, they may challenge the ruling.
- In the event of a challenge, write the word "Challenge" above the competitor's signature line and inform the Target Review Official. An Official Referee or three-person Jury will be summoned to rule on the challenge. Upon completion of the ruling, the competitor must sign his or her score card.
- All unsigned scorecards become final thirty minutes after the final shot of the tournament.

#### **Ties**

- Ties in Matches I, II and III will be broken by following CMP Action Pistol Rule 7.5.
- In Match IV, ties will be broken following CMP Action Pistol Rule 7.6. When the event is completed with a score of 480-48X the competitor shall repeat the complete event, starting at the 10-yard line, at time limits reduced by one second per string per stage until one plate is missed. The time limits shall be reduced by one additional second each time the complete event is repeated. The number of plates knocked down until a plate is missed shall determine the "X" count and winner of the event.

# **Challenge Fees**

- The fee to challenge one's own target is \$10.
- The fee to protest another competitor's target is \$20.

#### **Protests** - A competitor may formally protest:

- a) Any injustice which he feels has been done to him, except the evaluation of a target, which he may challenge as outlined in Rule 16.1
- b) The conditions under which another competitor has been permitted to fire.
- c) The equipment which another competitor has been permitted to use.

#### **Protest Procedure**

• A competitor must initiate a protest immediately upon the occurrence of the protested incident. Failure to comply with the procedures outlined in Rule 16.3 will automatically void the protest.

#### **Firing Times**

• Squad firing times are listed in the squadding schedule included in the competitor packet. All times are subject to change. The whole squad will be required to begin.

#### **Equipment Malfunctions:**

• In the event of a malfunction which cannot be repaired, an electronic timer will be used.

## **AWARDS:** The Top Three Overall will not be eligible for Class Awards

#### THE LOUISIANA STATE AGGREGATE CHAMPIONSHIP

Practical Event, Barricade Event, Moving Target Event, Falling Plate Event

# Top Three Overall: Crawfish Cup Gold, Silver & Bronze Medals Open Firearm

1<sup>st</sup> Place: Gold Medal
2<sup>nd</sup> Place: Silver Medal

• 3<sup>rd</sup> Place: Bronze Medal

## **Metallic Sight Firearm**

1st Place: Gold Medal
2nd Place: Silver Medal

• 3<sup>rd</sup> Place: Bronze Medal

#### **Production Firearm**

• 1<sup>st</sup> Place: Gold Medal

• 2<sup>nd</sup> Place: Silver Medal

• 3<sup>rd</sup> Place: Bronze Medal

# **Production Optic Firearm**

• 1<sup>st</sup> Place: Gold Medal

• 2<sup>nd</sup> Place: Silver Medal

• **3**<sup>rd</sup> **Place:** Bronze Medal

#### Rimfire Firearm

• 1<sup>st</sup> Place: Gold Medal

• 2<sup>nd</sup> Place: Silver Medal

• 3<sup>rd</sup> Place: Bronze Medal

#### **Special Awards**

• High Lady: Medal

• High Junior: Medal

• **High Senior:** Medal

• High Grand Senior: Medal

• **High Law Enforcement:** Medal

• High Veteran: Medal

# **High Master Class:**

• 1<sup>st</sup> Place: Crawfish Cup Gold Medal

• 2<sup>nd</sup> Place: Crawfish Cup Silver Medal

• 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Master Class:**

• 1<sup>st</sup> Place: Crawfish Cup Gold Medal

• 2<sup>nd</sup> Place: Crawfish Cup Silver Medal

• 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Expert Class:**

• 1<sup>st</sup> Place: Crawfish Cup Gold Medal

• 2<sup>nd</sup> Place: Crawfish Cup Silver Medal

• 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Sharpshooter Class:**

• 1<sup>st</sup> Place: Crawfish Cup Gold Medal

• 2<sup>nd</sup> Place: Crawfish Cup Silver Medal

• 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Marksman Class:**

• 1st Place: Crawfish Cup Gold Medal

• 2<sup>nd</sup> Place: Crawfish Cup Silver Medal

• 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### THE REGION IV CHAMPIONSHIP AGGREGATE

Practical Event, Barricade Event, Moving Target Event, Falling Plate Event

- Top Three Overall: Crawfish Cup Medals & cash. The Top Three Overall will not be eligible for Class Awards.
- **Open Firearm** The number of awards is based on three competitors per award to a maximum of three.
  - 1<sup>st</sup> Place: Crawfish Cup Gold Medal & cash
  - 2<sup>nd</sup> Place: Crawfish Cup Silver Medal & cash
  - 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal & cash

## **Metallic Sight Firearm**

- 1st Place: Crawfish Cup Gold Medal & cash
- 2<sup>nd</sup> Place: Regional Silver Medal & cash
- 3<sup>rd</sup> Place: Regional Bronze Medal & cash

#### **Production Firearm**

- 1<sup>st</sup> Place: Crawfish Cup Gold Medal & cash
- 2<sup>nd</sup> Place: NRA Regional Silver Medal & cash
- 3<sup>rd</sup> Place: NRA Regional Bronze Medal & cash

# **Production Optic Firearm**

- 1st Place: Crawfish Cup Gold Medal & cash
- 2<sup>nd</sup> Place: NRA Regional Silver Medal & cash
- 3<sup>rd</sup> Place: NRA Regional Bronze Medal & cash

#### **Rimfire Firearm**

- 1st Place: Crawfish Cup Gold Medal & cash
- 2<sup>nd</sup> Place: Medal
- 3<sup>rd</sup> Place: Medal

#### **Special Awards**

- **High Lady:** Crawfish Cup Gold Medal
- High Junior: Crawfish Cup Gold Medal
- High Senior: Crawfish Cup Gold Medal
- High Grand Senior: Crawfish Cup Gold Medal
- High Law Enforcement: Crawfish Cup Gold Medal
- **High Veteran:** Crawfish Cup Gold Medal

#### **High Master Class:**

- 1st Place: Crawfish Cup Gold Medal
- 2<sup>nd</sup> Place: Crawfish Cup Silver Medal
- 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Master Class:**

- 1st Place: Crawfish Cup Gold Medal
- 2<sup>nd</sup> Place: Crawfish Cup Silver Medal
- 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Expert Class:**

- 1<sup>st</sup> Place: Crawfish Cup Gold Medal
- 2<sup>nd</sup> Place: Crawfish Cup Silver Medal
- 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

# **Sharpshooter Class:**

- 1<sup>st</sup> Place: Crawfish Cup Gold Medal
- 2<sup>nd</sup> Place: Crawfish Cup Silver Medal
- 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

#### **Marksman Class:**

- 1<sup>st</sup> Place: Crawfish Cup Gold Medal
- 2<sup>nd</sup> Place: Crawfish Cup Silver Medal
- 3<sup>rd</sup> Place: Crawfish Cup Bronze Medal

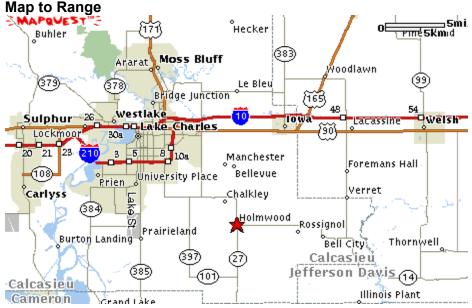
# MERCHANDISE PRIZE TABLE

• It is anticipated that there will be a merchandise prize table for the Regional Championship only. To give the average competitor motivation to compete, the Top Three Juniors, Marksmen, Sharpshooters and Experts will get

first pick of the prize table and then the remainder of the table will be awarded by random drawing. (these twelve will be put in the hopper and be drawn randomly).

#### LOCAL FLAVOR

An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly
recommended and may be arranged individually. We recommend the airboat tour operated by
www.basinlanding.com. The Lake Charles area is a very popular fishing destination. Guided trip
recommendations are available upon request.



#### **Directions to Range**

Range address for use with GPS: 5720 Old Camp Road, Bell City, LA This is the address to be used with GPS; the range entrance is actually located at Holmwood on Old Camp Road 800 feet west of its intersection with LA Hwy 27 at Holmwood, LA.

From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA, 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right at sign "5720"

From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above

#### **ENTRY & PAYMENT INFORMATION**

Enter on Practiscore under "Clubs"> "The Crawfish Cup" or complete the Entry Form attached.

Mail the check made payable to *SW LA Rifle & Pistol-Action Pistol* and mail it to George Mowbray at the address on the entry form. Other payment options, such as paying at the match may be arranged. Contact George for approval. (337) 304-1920 george@thecrawfishcup.com

# The 2025 Zero Bullets Crawfish Cup Entry Form

# **Competitor Basic Information**

First Name	I	ast Name			
Note: If you have ente	red the Crawfish Ci	up previously a	nd there are n	o changes to your com	ıpetitor
information since you			in the spaces	in this section.	
Street Address					
City	S	St	Zip	Country	
Gender: Male Fem	ale Birthdate	(Req*	d by CMP)	Mobile Phone	
Military Veteran Ye					
Email address					
	Special	Categories: (cl	neck all that a	pply)	
Lady Junior	Senior Gr	and Senior	L.E.O.	Military Veteran	1
·		etitor Match E			
Competitors may con				atch and one Firearm	Division in the
				vision in both tournam	
	Lauisiana	Action Pistol	Stata Champi	ionshin	
NRA Classification: (					Unclassified
CMP Classification: (					
Firearm Type and Di	-	laster Waster	Lapert Shar	pshooter warksman	Chemisinea
~ <u>~</u>		Sight Prod	luction Pr	oduction Optic	
	Open Metallic				
	<u> </u>	Action Pistol R		nionship	
NRA Classification: (					Unclassified
CMP Classification: (					
Firearm Type and Di	-		-	-	
• <u>Centerfire</u> :	Open Metallic !	Sight Prod	luction Pr	oduction Optic	
• Rimfire:	Open Metallic S	Sight Prod	luction		
Entry Fees					
Louisiana State Actio					
Regular Entry: \$70 .		Match Volun	teer Entry: \$25	\$	_
Regional Championsl		36 - 1 37 1	. Ε. ΦΩ	<b>-</b> •	
Regular Entry: \$120					_
Addition	nai 1-Shirts \$20 each Practice Days at \$10	`		,	_
<u>Prepaid</u>	Practice Days at \$10	5/day. (\$15/day	Total enclos	\$ sed	_
One T-shirt is include	d in the entry fee	Indicate total r		*	- e hov:
				. State number and si	
				XXXL	20(3).
Request to squad with					
Make checks payable		Pistol – Action	Pistol		
Mail to: George	Mowbray				

Mail to: George Mowbray 3649 Burton Ln

Lake Charles, LA 70605