The 2025 Zero Bullets Crawfish Cup Entry Form

Competitor Basic Information

| First Name | Last Name | | | |
|-----------------------------------------|------------------------|-------------------------|-----------------------|-----------------|
| Note: If you have entered the Cra | wfish Cup previous | ly and there are n | o changes to your com | petitor |
| information since your last entry, | | ne" in the spaces | in this section. | |
| Street Address | | | | |
| City | St | Zip | Country | |
| Gender: Male Female Birth | hdate(F | Req'd by CMP) | Mobile Phone | |
| Military Veteran Yes No | | | | |
| Email address | | | | |
| | Special Categories | : (check all that a | pply) | |
| Lady Junior Senior _ | Grand Senior | L.E.O. | Military Veteran | 1 |
| <u> </u> | Competitor Mate | | | |
| Competitors may compete in one | | | | Division in the |
| State Match. It is not | | | | |
| I | ouisiana Action Pis | stal Stata Champ | ionshin | |
| NRA Classification: (Circle one) | | | | Unclassified |
| CMP Classification: (Circle one) | | | | |
| Firearm Type and Division: | ingi master ma | ter Expert Shar | pshoter warksman | Onciussincu |
| • <u>Centerfire</u> : Open Me | etallic Sight Pro | duction Produ | ction Optic | |
| • Rimfire: Open Me | | | • | |
| | ion IV Action Pisto | | mionshin | |
| NRA Classification: (Circle one) | | | | Unclassified |
| CMP Classification: (Circle one) | 0 | - | - | |
| Firearm Type and Division: | O | • | • | |
| • <u>Centerfire</u> : Open Me | etallic Sight Pro | duction Produ | ction Optic | |
| • <u>Rimfire</u> : Open Me | etallic Sight Pro | duction | | |
| Entry Fees | | | | |
| Louisiana State Action Pistol Ch | | | | |
| Regular Entry: \$70 Junior Entry | : \$25 Match Vo | olunteer Entry: \$2 | 5 \$ | _ |
| Regional Championship | . | 1 | - | |
| Regular Entry: \$120 Junior Entry | : \$25 Match Vo | olunteer Entry: \$2. | 5 \$ | _ |
| Additional T-Shirts | | | ' | _ |
| <u>Prepaid</u> Practice Da | ys at \$10/day. (\$15) | Total enclos | \$ sed | _ |
| One T-shirt is included in the ent | my foo Indicate to | | | _ \ hov• |
| • Extra T-shirts are \$20 each | · | | 11 1 | |
| | | | XXXL | · · |
| Request to squad with | | | | |
| | | | | |
| Make checks payable to SWLA I | Rifle & Pistol – Ac | tion Pistol | | |
| Mail to: George Mowbray | | | | |

3649 Burton Ln

Lake Charles, LA 70605